

## Message Text

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17

ORIGIN OES-06

INFO OCT-01 ARA-10 ISO-00 IO-13 EB-07 COME-00 SS-15 EUR-12

TRSE-00 L-03 INR-07 SAL-01 DLOS-06 /081 R

DRAFTED BY OES/OFA/FA:BSHALLMAN:EEB

APPROVED BY OES/OFA/FA;LMNAKATSU

ARA/MEX-MS. LANE

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R 081835Z JUL 76

FM SECSTATE WASHDC

TO AMEMBASSY MEXICO

UNCLAS STATE 168982

E.O. 11652: N/A

TAGS: EFIS, MX

SUBJECT:GOM PARTICIPATION IN FISHERIES CONVENTION

1. DEPT. HAS BEEN CONTACTED BY HEAD OF INTERNATIONAL ASSOCIATION OF FISHERIES AND WILDLIFE AGENCIES, A PRIVATE ORGANIZATION SPONSORING A CONVENTION IN DEARBORN, MICHIGAN SEPT. 22-24 OF STATE GOVERNMENT FISHERIES AND WILDLIFE DIRECTORS AND OTHER INTERESTED STATE AND FEDERAL GOVERNMENT OFFICIALS. DAVID WALLACE, ASSOCIATE ADMINISTRATOR OF NOAA, AS WELL AS STATE DEPT. PERSONNEL, POSSIBLY AT DEPUTY ASST. SECRETARY LEVEL, WILL PARTICIPATE FROM USG AS SPEAKERS ON PANEL ON EXTENDED JURISDICTION. CANADIAN GOVERNMENT OFFICIALS AT SIMILAR LEVELS WILL ALSO PARTICIPATE, AND FROM MEXICAN GOVERNMENT SUBSECRETARY OF FISHERIES HECTOR MEDINA NERI HAS BEEN INVITED TO SPEAK TO GROUP.

2. MEDINA NERI WAS INVITED BY LETTER FROM INTERNATIONAL ASSOCIATION DESCRIBED ABOVE IN EARLY MARCH, BUT HAS NOT

YET RESPONDED. SINCE PARTICIPANTS MUST BE KNOWN IN NEXT UNCLASSIFIED

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FEW WEEKS IN ORDER TO FINALIZE PROGRAM, DEPT. WOULD APPRE-

CIATE EMBASSY GETTING IN TOUCH WITH MEDINA NERI TO SEE IF  
HE CAN PARTICIPATE. IF HE CANNOT, PERHAPS HE OR EMBASSY

COULD SUGGEST SOMEONE ELSE. WHAT IS REQUIRED IS A TALK ON  
GOM POLICIES WITH RESPECT TO 200-MILE EXTENDED JURISDICTION,  
PARTICULARLY FISHERIES JURISDICTION. QUESTION  
AND ANSWER PERIOD WOULD FOLLOW TALK.

3. SHOULD SOMEONE FROM GOM DECIDE TO PARTICIPATE, WHICH  
DEPT. BELIEVES COULD BE QUITE USEFUL, MEETING WILL TAKE  
PLACE IN HYATT REGENCY HOTEL IN DEARBORN, AND EXTENDED  
JURISDICTION PANEL WILL BE MORNING OF SEPT. 24. OTHER  
DETAILS CAN BE PROVIDED AS NECESSARY. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** FISHERIES, MEETINGS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 JUL 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Source:** CORE  
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**Drafter:** BSHALLMAN:EEB  
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**Reference:** n/a  
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**Review Comment:** n/a  
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